TIME

A collection of views on the matter

as seen in I Ching

From

Fu Xhi

to

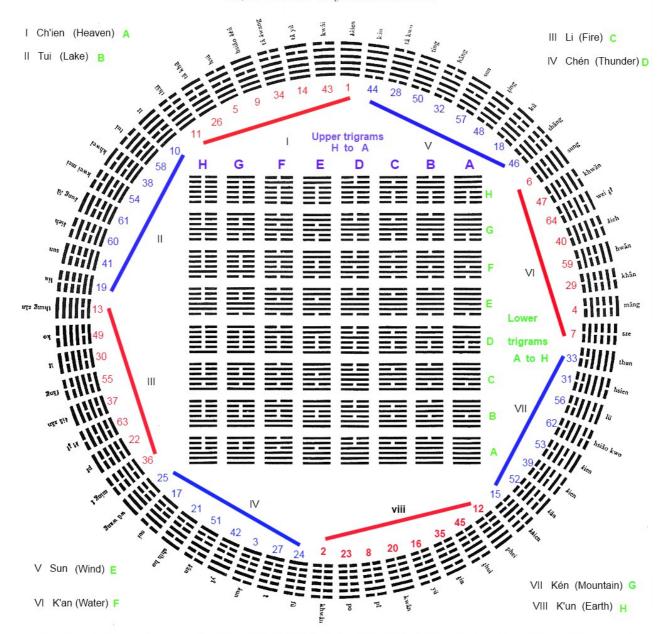
Shao Yung

(to be worked into a final synthesis)

(John Blofeld, I Ching, app. 10)

Fig. 1.

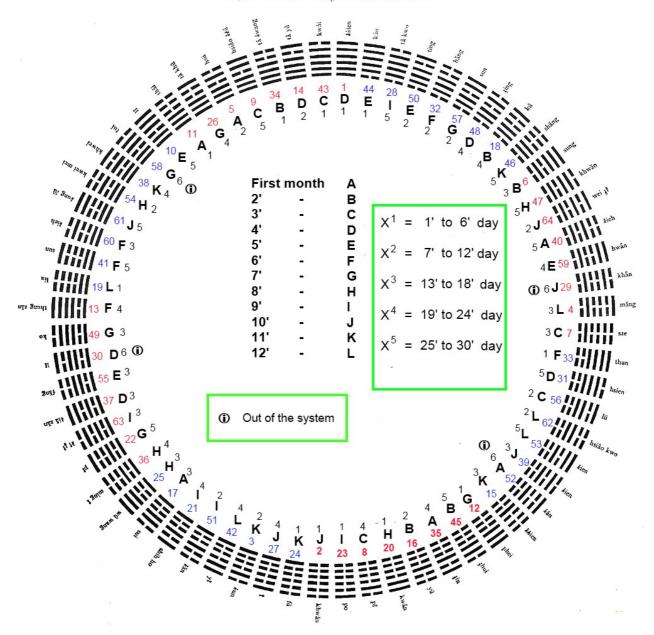
The Hexagrams, exhibited circularly and in a square, according to the natural process of development from the whole and divided lines, and the order of arrangement ascribed to Fû-hsi.



PLAŢE II.

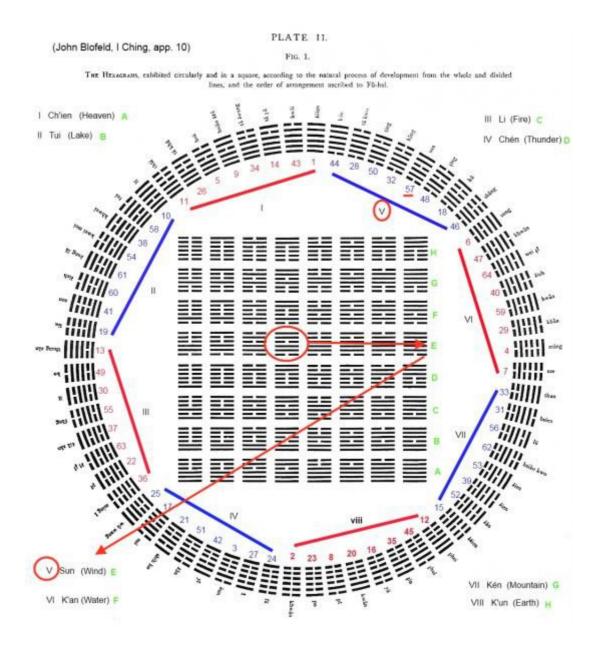
FIG. 1.

The Hexagrams, exhibited circularly and in a square, according to the natural process of development from the whole and divided lines, and the order of arrangement ascribed to Fû-hsi.



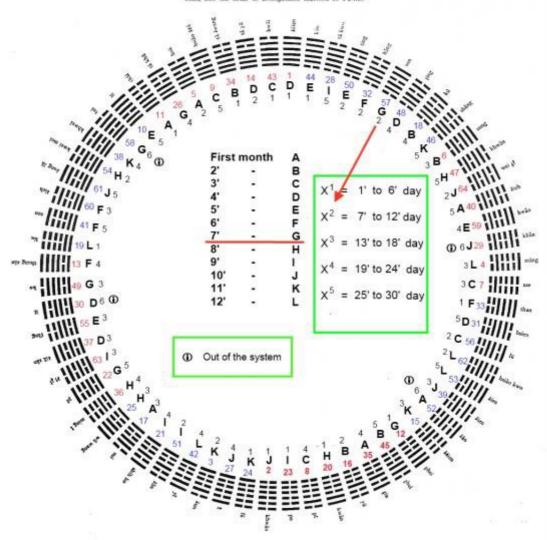
How to use

Imagine You got hex 57.5 On page 2 You can locate this by finding the Lower trigam, go in and find which row it's located. Go to the rowletter. Follow the red arrows:



Go to the hexagram (where You just located it) on page 3:

THE HEXAGRAMS, exhibited circularly and in a square, according to the natural process of development from the whole and divided



You will find that hex 57 is located in the seventh (chinese) month. That's ours August (chinese month + one). The cipher "2" You locate in the green box being the seventh to the twelfh day after New Moon in august. (1)

Find august 2015 (2) here: http://www.moonconnection.com/moon_phases_calendar.phtml You will find New Moon to be: 14' of august 2015.

Now, the fifth line were the changing line. First count seven days from New Moon and You'll get the 21' of august 2015. Add five (fifth' line changing) And the answer will be: "On the 25' of august 2015 (counting the 21' as the first)..... and so on".

The source is John Blofeld's book...

On page 3: the four hexagrams "Out of the system" is situated as:

Hex. 52 First month (february) (6)

Hex. 30 Fourth month (may) (6)

Hex. 58 Seventh month (august) (6)

Hex. 29 Tenht month (november) (6)

All the other hexagrams is situated in row (1) to (5) - each hexagram counting six days and thereby being able to be located within the chinese month (30 days each). I can only guess, as I don't understand how to put those four hexagrams into the month, that:

they represents the whole month (hex. 52: february and so on) Or

they represents five day per changing line ie. First line changing in hex. 52 to example: Day 1 to 5. Second line changing: Day 6 to 10. Third line changing: Day 11 to 15 in February - and son on... But, only guessing. Haven't found J. Blofeld explaining it.

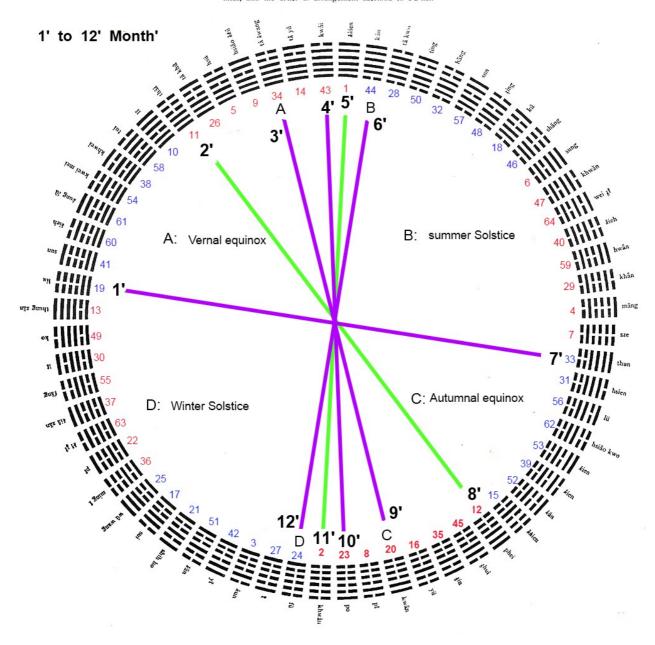
(1) Chinese New Year starts on the second NewMoon after Wintersolstice. It usually takes place in February. Normally it's said that the Chinese First Month accords Our February, but actually their First Month is situated at New Moon in Our February. So the accurate rule is: Chinese (Moon) month equals Chinese Moon-month + one month: and the New Moon in this month is Our month. The Chinese 8' month equals New Moon in Our September.

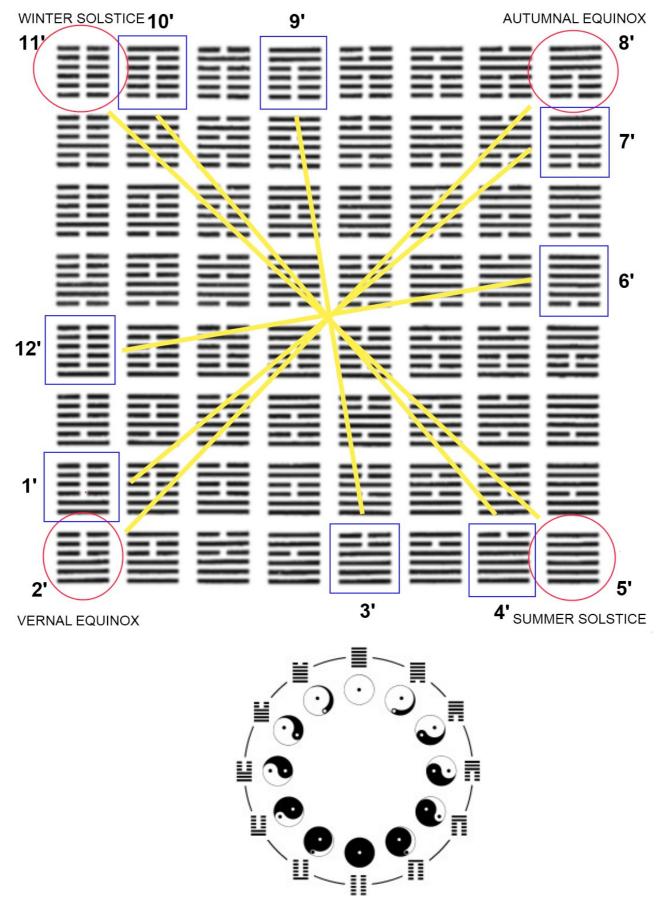
(2)	Because	this	examp	le are	from	the	vear	2015,	simply.
ι-,							,	,	

The twelve monthly hexagrams

FIG. 1.

The Hexagrams, exhibited circularly and in a square, according to the natural process of development from the whole and divided lines, and the order of arrangement ascribed to Fû-hsi.

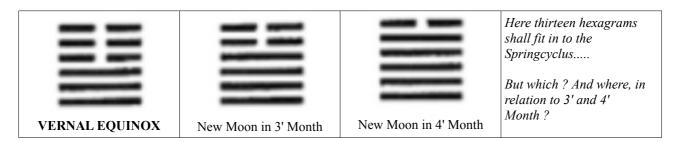




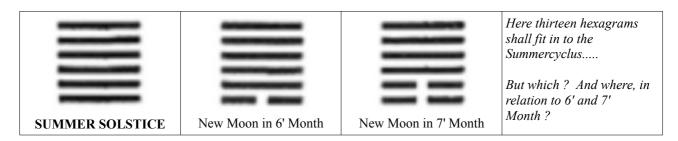
Source: <u>Dr. Andreas Schöter</u>

The hexagrams in the Yearly seasons according to the above figured (Western) logic except for 52 hexagrams as to the Question: Where will those fit in to the system (in a Western sense of logic)?

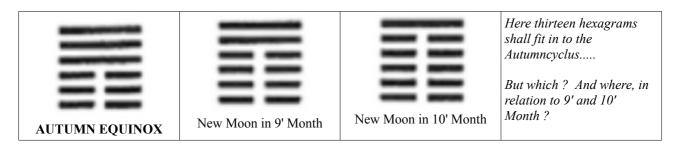
SPRING



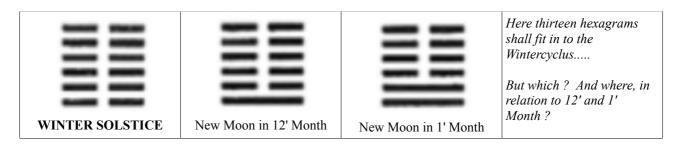
SUMMER



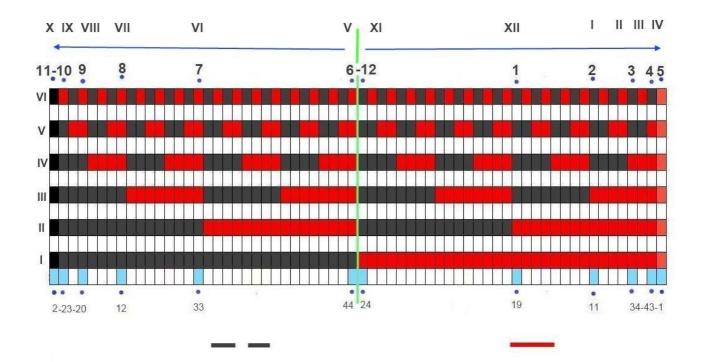
AUTUMN



WINTER



THE 64 HEXAGRAMS COMPARED WITH THE TWELVE MONTHS IN FUXI ORDER



Left vertical: the six lines from bottom to top as I to VI

Top horizontal: the twelve months in Fu Hsi order as: I = March (Vernal Eqn.), II = April, III = May, IV = June (Summer sols.), V = July, VI = August, VII = September (Autumn Eqn.), VIII = October, IX = November, X = December (Winter Sols.), XI = January and XII = February.

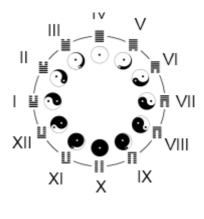
And: the twelve Lunar months as: 1 = New Moon in february, 2 = New Moon in march and so on.

Bottom horizontal: the hexagramnumbers according to the king Wan order.

The black colored rows are Yin or broken lines and the red is Yang or unbroken lines.

The vertical green line in the center separates the whole system with 32 hexagrams in each part.

Remark: the strokes between the ciphers (to example 11 = 10) only to separate them.



Source: http://www.yijing.co.uk/writing/notes/calendar.pdf

THE HEXAGRAMS AND THE MONTH'

according to John Blofeld 1

LUNAR MONTH	Solar Year	A	В	C	D	E	F
1	18-20 February	11 EARTH HEAVEN	5 WATER HEAVEN	17 LAKE THUNDER	35 FIRE EARTH	40 THUNDER WATER	51 THUNDER THUNDER
2	20-22 March	34 THUNDER HEAVEN	16 THUNDER EARTH	6 HEAVEN WATER	18 MOUNTAIN WIND-TREE	49 LAKE FIRE	
3	19-21 April	43 LAKE HEAVEN	56 FIRE MOUNTAIN	7 EARTH WATER	8 WATER EARTH	9 WIND-TREE HEAVEN	
4	20-22 May	1 HEAVEN HEAVEN	14 FIRE HEAVEN	37 WIND-TREE FIRE	48 WATER WIND-TREE	31 LAKE MOUNTAIN	30 FIRE FIRE
5	21-22 June	44 HEAVEN WIND-TREE	50 FIRE WIND-TREE	55 THUNDER FIRE	59 WIND-TREE WATER	10 HEAVEN LAKE	
6	22-24 July	33 HEAVEN MOUNTAIN	32 THUNDER WIND-TREE	60 WATER LAKE	13 HEAVEN FIRE	41 MOUNTAIN LAKE	
7	22-24 August	12 HEAVEN EARTH	57 WIND-TREE WIND-TREE	45 LAKE EARTH	26 MOUNTAIN HEAVEN	22 MOUNTAIN FIRE	58 LAKE LAKE
8	22-24 September	20 WIND-TREE EARTH	54 THUNDER LAKE	25 HEAVEN THUNDER	36 EARTH FIRE	47 LAKE WATER	
9	23-24 October	23 MOUNTAIN EARTH	52 MOUNTAIN MOUNTAIN	63 WATER FIRE	21 FIRE THUNDER	28 LAKE WIND-TREE	
10	22-23 November	2 EARTH EARTH	64 FIRE WATER	39 WATER MOUNTAIN	27 MOUNTAIN THUNDER	61 WIND-TREE LAKE	29 WATER WATER
11	21-23 December	24 EARTH THUNDER	3 WATER THUNDER	15 EARTH MOUNTAIN	38 FIRE LAKE	46 EARTH WIND-TREE	
12	20-21 January	19 EARTH LAKE	62 THUNDER MOUNTAIN	4 MOUNTAIN WATER	42 WIND-TREE THUNDER	53 WIND-TREE MOUNTAIN	

Table 1

a) see <u>table</u> or find exact <u>New Moon</u> date (Links, spring 2015)

Lunar Month: It's New moon-phase from 1' to 12' month.

A: The hexagram 11 through 19 day	1 to 6 (eacl	h changing line 1 day	y) <u>counted</u> from new moon.
B: The hexagram 5 through 62 day	7 to 12	-"-	_''_

C: The hexagram 17 through 4 day 13 to 18 -"- -"-

D: The hexagram 35 through 42 **day 19 to 24** -"-

E: The hexagram 40 through 53 day 25 to 30 -"-

F: The hexagrams 51, 30, 58 and 29 each line from bottom to top counting: day 1 to 5; 6 to 10; 11 to 15; 16 to 20; 21 to 25 and 26 to 30 **counted from new moon**.

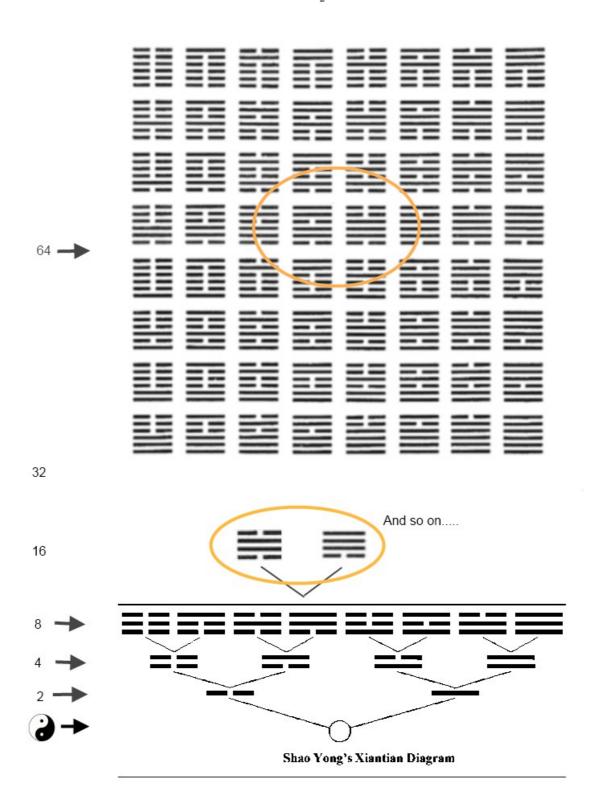
1

LUNAR MONTH	A	В	C	D	E	F
1	11 EARTH HEAVEN	5 WATER HEAVEN	17 LAKE THUNDER	35 FIRE EARTH	40 THUNDER WATER	51 THUNDER THUNDER
2	34 THUNDER HEAVEN	16 THUNDER EARTH	6 HEAVEN WATER	18 MOUNTAIN WIND-TREE	49 LAKE FIRE	
3	43 LAKE HEAVEN	56 FIRE MOUNTAIN	7 EARTH FIRE	8 WATER EARTH	9 WIND-TREE HEAVEN	
4	HEAFEN HEAFEN	14 FIRE HEAVEN	37 WIND-TREE FIRE	48 WATER WIND-TREE	31 LAKE MOUNTAIN	30 FIRE FIRE
5	44 HEAVEN WIND-TREE	50 FIRE WIND-TREE	55 THUNDER FIRE	59 WIND-TREE WATER	10 HEAVEN LAKE	
6	33 HEAVEN MOUNTAIN	32 THUNDER WIND-TREE	60 WATER LAKE	HEAVEN FIRE	41 MOUNTAIN LAKE	
7	HEAVEN EARTH	57 WIND-TREE WIND-TREE	45 LAKE EARTH	26 MOUNTAIN HEAVEN	22 MOUNTAIN FIRE	58 LAKE LAKE
8	20 WIND-TREE EARTH	54 THUNDER LAKE	25 HEAVEN THUNDER	36 EARTH FIRE	47 LAKE WATER	
9	23 MOUNTAIN EARTH	52 MOUNTAIN MOUNTAIN	63 WATER FIRE	21 FIRE THUNDER	28 LAKE WIND-TREE	
10	2 EARTH EARTH	64 FIRE WATER	39 WATER MOUNTAIN	27 MOUNTAIN THUNDER	61 WIND-TREE LAKE	29 WATER WATER
11	24 EARTH THUNDER	3 WATER THUNDER	15 EARTH MOUNTAIN	38 FIRE LAKE	46 EARTH WIND-TREE	
12	19 EARTH LAKE	62 THUNDER MOUNTAIN	4 MOUNTAIN WATER	42 WIND-TREE THUNDER	53 WIND-TREE MOUNTAIN	

Table 2

When looking at the double-trigrams, marked in table 2, it will be seen that hexagram 52 is out of the logic. It should have been placed in the toprow, when looking at the other double-trigrams. Either there will be found no logic in the hexagram order choosen or they are brought down to us in a wrong way, not only in this case but maybe in other cases too...

¹ Concerning John Blofeld it's important for me to notice here that my only source as to this arrangements of the monthly order of the hexagrams I got from an I Ching forum (see **THIS** link). I've searched in books on the subject, especially on Shao Yong, without luck. But I will not exclude the possibility that my source is correct untill the contrary shows up.



The opposite hexagrams

colored lines only for a better overwiev

